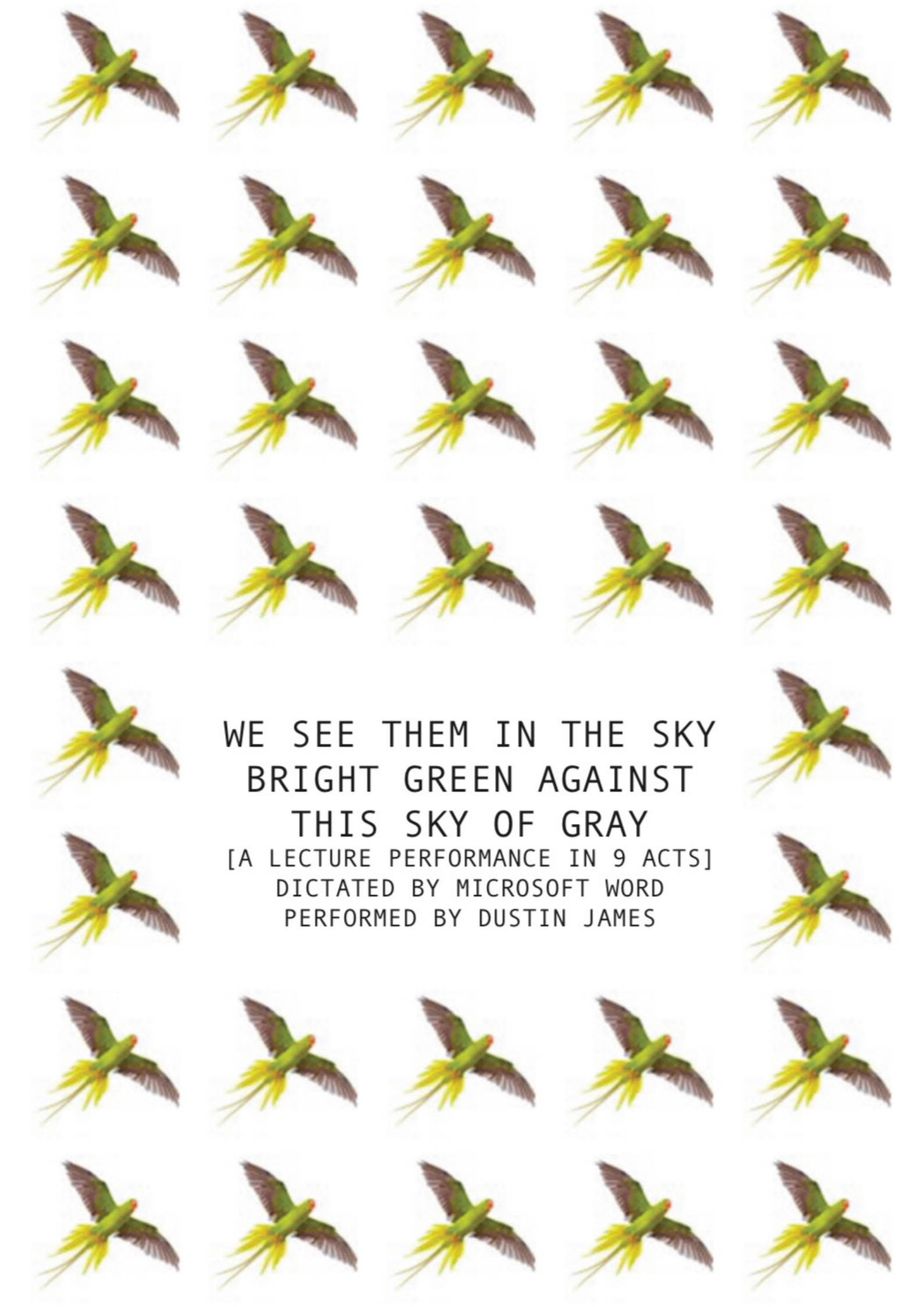
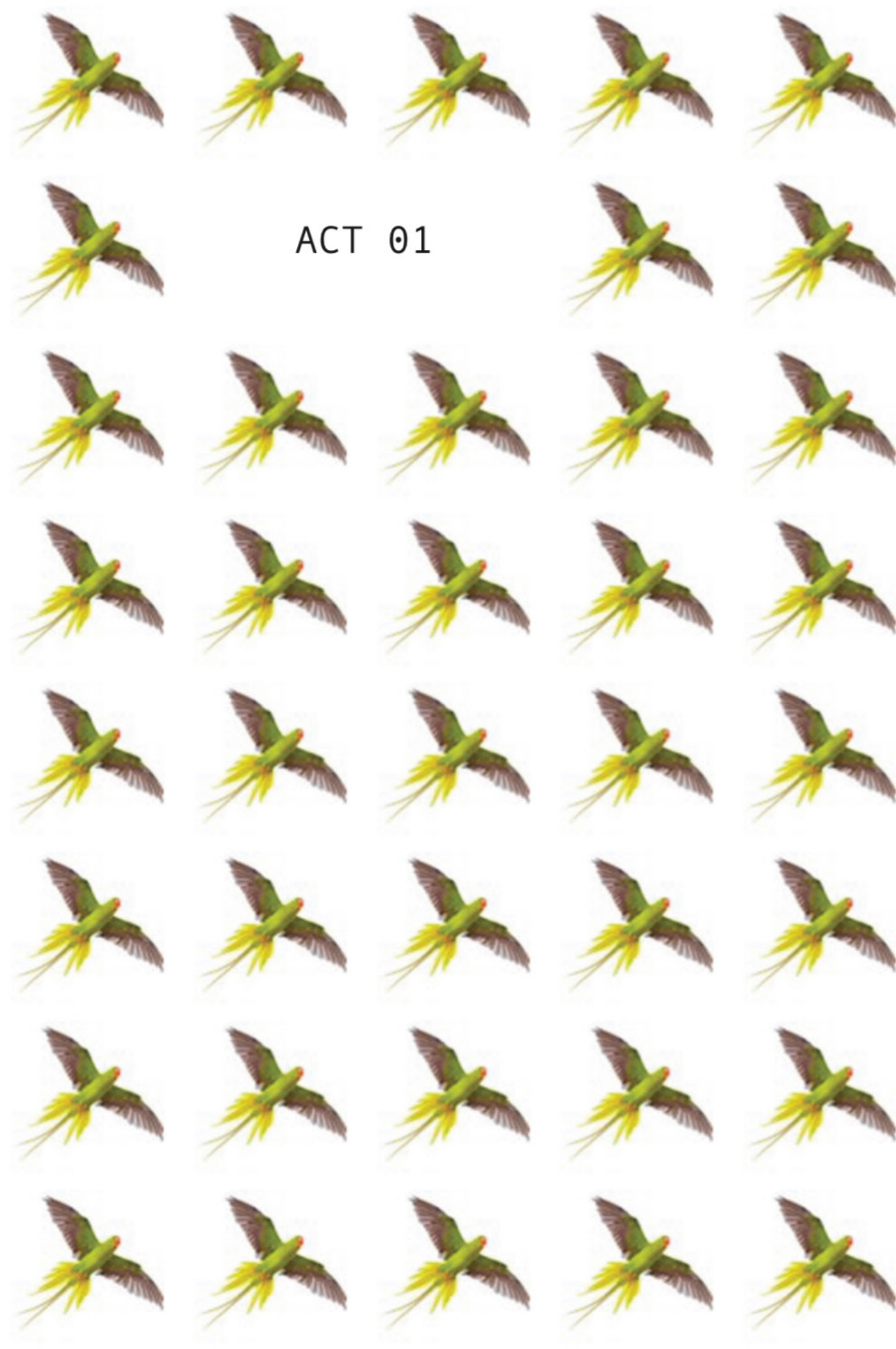




WE SEE THEM IN THE SKY
BRIGHT GREEN AGAINST
THIS SKY OF GRAY
[A LECTURE PERFORMANCE IN 9 ACTS]
DICTATED BY MICROSOFT WORD
PERFORMED BY DUSTIN JAMES

Testing testing testing testing 123 testing.

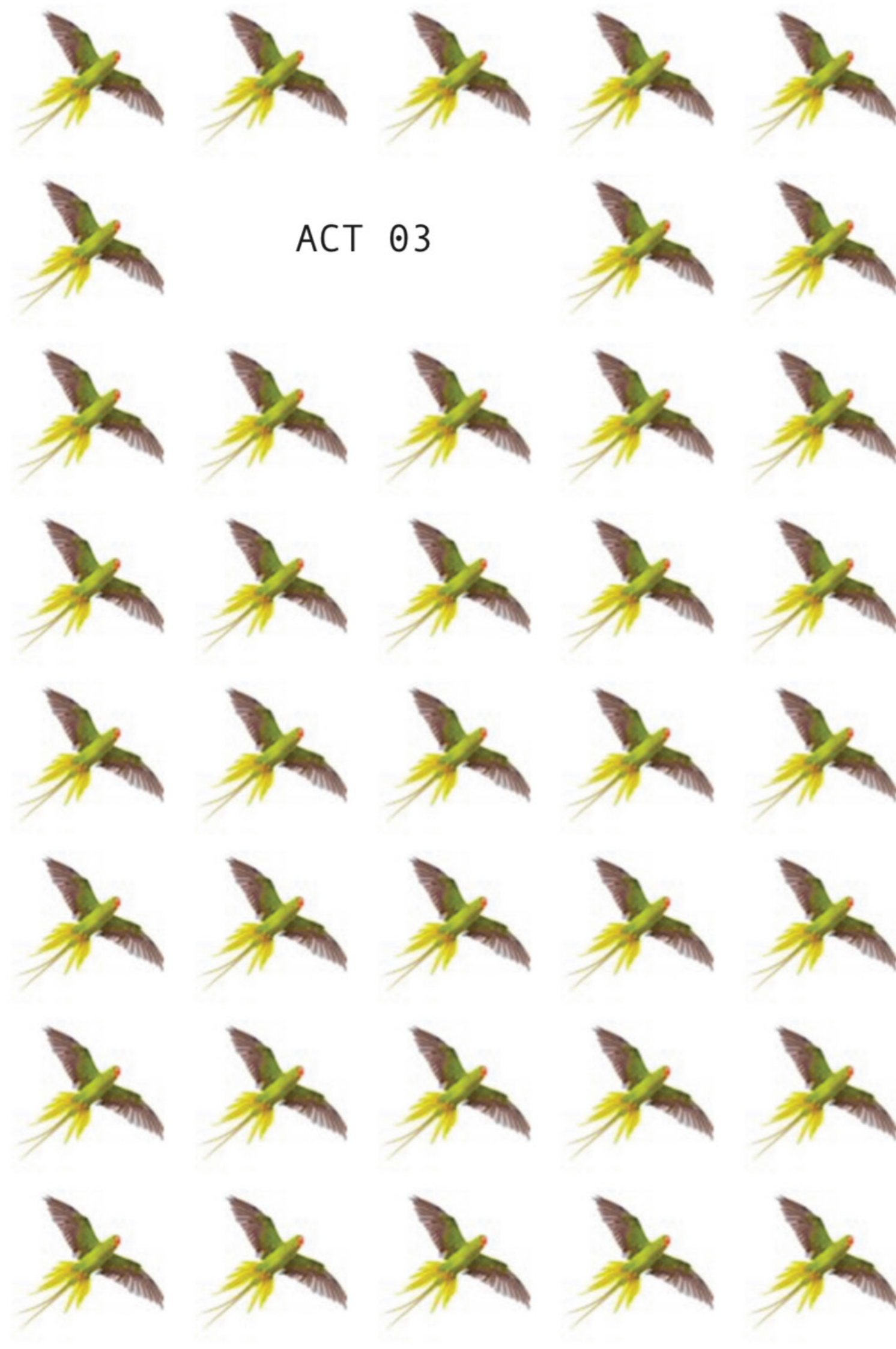
ACT 01





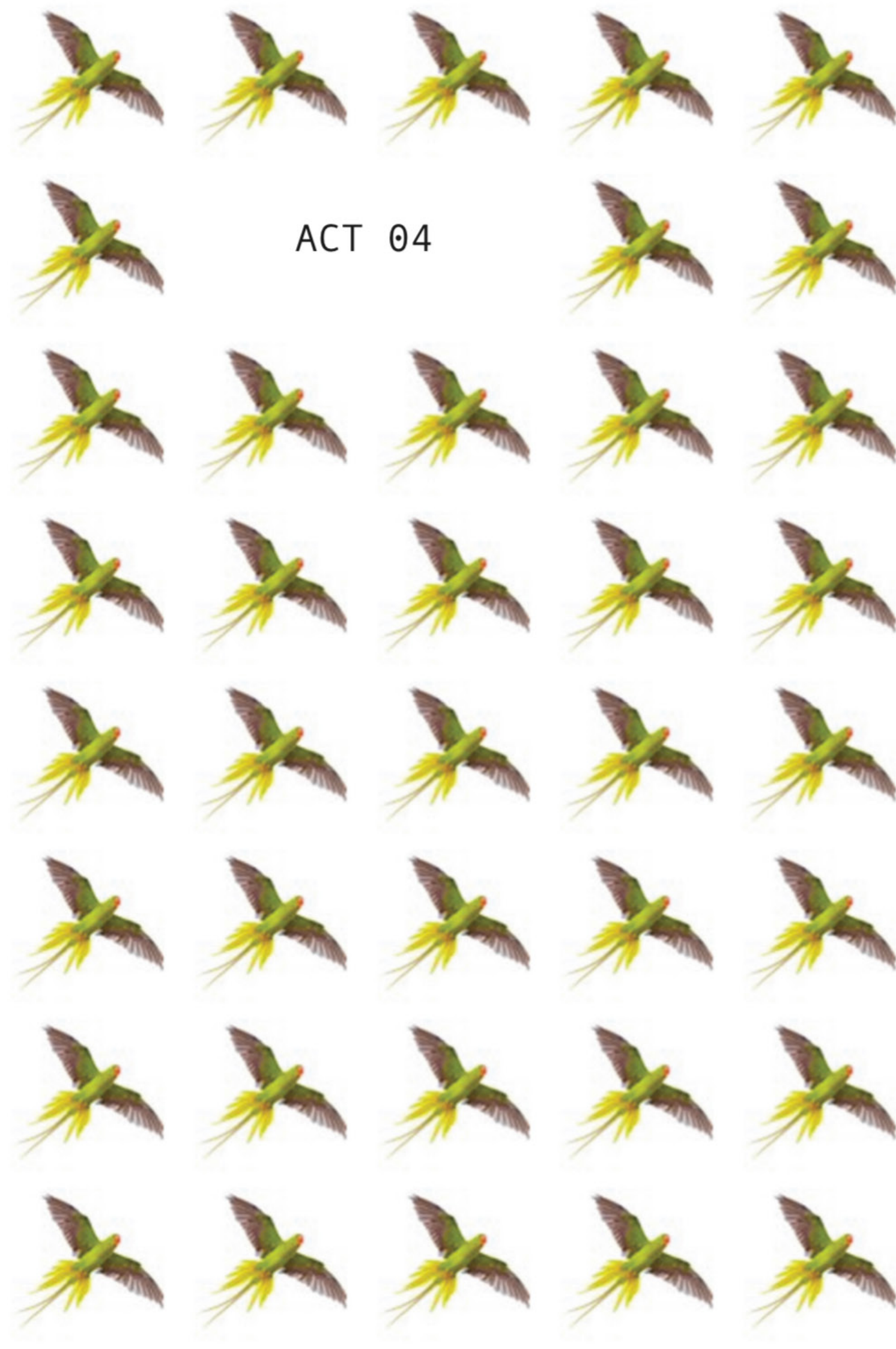
ACT 02

Arrival of the Rose ring parakeet or sikula cream rye as it's called in the Latin language scientific community the arrival of the species in your in Europe is one of contentious debate not only for the factor of its non nativeness here in Europe but also because of its not only because of its not nativeness in the European ecosystem but also it's origin story there is much myth legend folklore and folklore that surrounds the the presence the arrival of this bird here and here in and the book parachuting of London what's it called gonzo ornithologist minong and yahuah undertake the task of interviewing london's random strangers in London or Londoners about how this bird about what they know about this bird and how it came to be¹ in parentheses The Rose ring parakeet has a huge and thriving population in London one of the biggest in Europe actually in this book day go through five different stories of how the parakeets got there there was there is normal as they were just released in cages too very extremist or syllable or spectacular as Jimi Hendrix having owned the first two pairs and released them into the world so there is a lot of mystery surrounding this bird there's a lot of curiosity it also not a lot of knowledge I suppose that one could say in the average everyday community here in the Netherlands this folklore is also in place in the origin story but not as spectacular let's say as that of London some theories say that the birds came here were released from this from the Amsterdam zoo so you can say Rotterdam zoo some say of the birds came here that a woman in vongal park released the first pair pair old woman released the first pair in vondel park she's no Jimi Hendrix but I suppose she's a figure here well doctor my own private investigation and research I have heard from other sources of how they got here which I would like to share the parrot expert and founder of founders of city parrots Rowland and grace say that these birds came here originally from Pakistan and it can even place it to the date of 1968 that their rival came due to the exotic pet trade² um so it's interesting that he says that in Pakistan there were a problem of crops to the crops that people could actually make money by capturing the bird and selling them to Europeans who wanted to make their aviaries more exotic spicy have more flare color this bird has been a pet this is not the first time that the pet that this 1968 was not the first moment in which the Rose ring parakeet was brought to Europe in the book medieval pets author beach pooch says that this parakeet this specific species of parakeet is one of the oldest documented pets from the Middle Ages³ it is a what are the oldest document to pets from the Middle Ages or from medieval times there's even poems were in specifically about this parakeet⁴ you can see the species in some art in some paintings⁵ even so it is curious of why this bird has traditionally always functioned as a pet it is curious why the discussion of why the story of of pets of an animal of a non-native animal this pet history attached to it why it is so watered down or washed away with more spectacular stories in my opinion the the negating of or the delineation of the actual history of this bird here in Europe it's origin story the fact that it came in cages almost almost tries to escape from detach the human from the non human animal and detach the role which one would say is a quite a quite a aggressor quite an aggressive role but this separation would yeah.



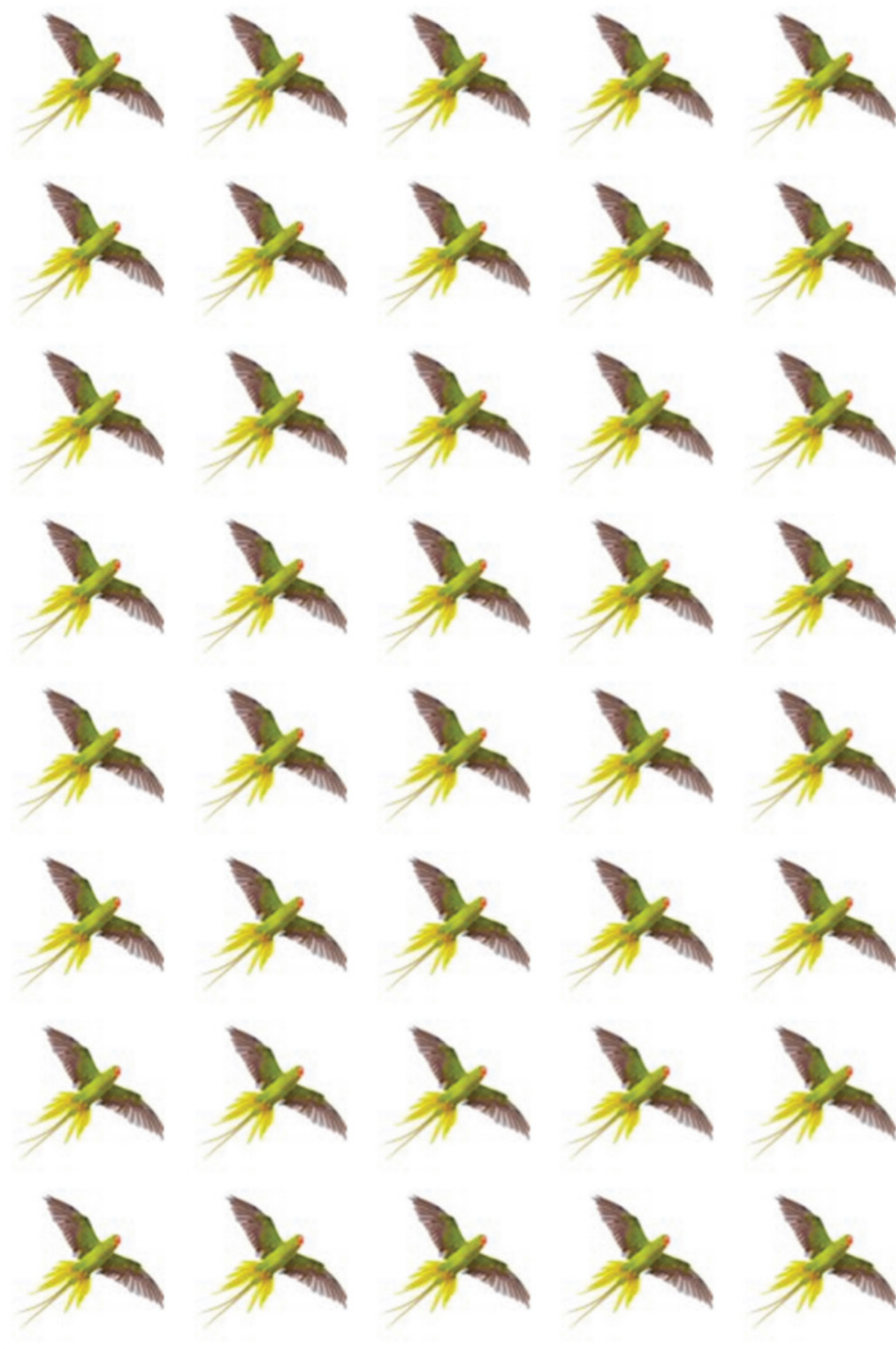
ACT 03

So why this avoidance or this unawareness that people seem to have about the exotic pet trade Umm one could say it's a factor of coincidence that people just don't know one could blame it on the fact that the bird owner community is probably a very niche and small community when compared to the rest of the population but still it's it isn't interesting tracks that this at least in my head it is an interesting occurrence that these birds or originating in cages drop away from their own land from their own original homes and raised in cages to to make the to make the aviaries of I would assume wealthy people uh to be more attractive What is the significance of the caged bird in society why do we as humans have this innate desire to put what we find to be beautiful attractive charismatic fun whatever possess and own and place in a cage change birds as I mentioned cage birds go back to the MIDI the mid the Middle Ages but the significant or the the as I mentioned before the Rose ring parakeets existence in Europe has gone back back to the Middle Ages but there but there the cage bird dates back the cage bird and its significance as society dates back to Roman times in this room in literature they say that uh caged birds were essential part of showing culture showing worldliness that one has traveled and been around to different places it almost shows intellectual like knowledge or the the acquiring of knowledge and culture⁶ no I don't knows one would say that those who own birds and keep them in their backyard today or people that we would expect to be knowledgeable and cultured but the cage still plays a significance a very significant has a function in society from a metaphorical perspective or semiotic perspective⁷ just as much as in its relationship to the bird we see the bird as a very free creature it is the one one of the few types of animals or species groupings in biology and the animal Kingdom that has the ability to fly to soar when before the time of planes humans were looking up at the sky of birds and trying to replicate this this is the significance of the cage of the of the flapping of the bird or this intention to fly is even mirrored in the artistic work of beep bop boop who did a performance a 3 hour performance of his attempt to fly⁸ Umm humans it's a desperate attempt in which humans don't have the ability to do this thing that is so unique to this one particular non human and now what is this when you think of such a free animal there is no bird No Fear animal than the bird and the caged bird has been used multiple times in literature one of the most famous to represent the caging of freedom and the Cajun it contacts to the bird has been used multiple times in culture literature or history to signify this constriction of freedom one of the most stark examples could be the poem by why the caged bird flies by beep bop boop who talked about race issues during the race dynamics during the 19 in the United states during the 1960s⁹ the bird represented in this is meant to signify black people African Americans specifically who were having their freedoms and who are living in a completely disparate uh desperate side of society in this case the caged bird meant to signify the cage black soul that does not have the ability to fly to be relieved to escape fly and achieve its full potential.

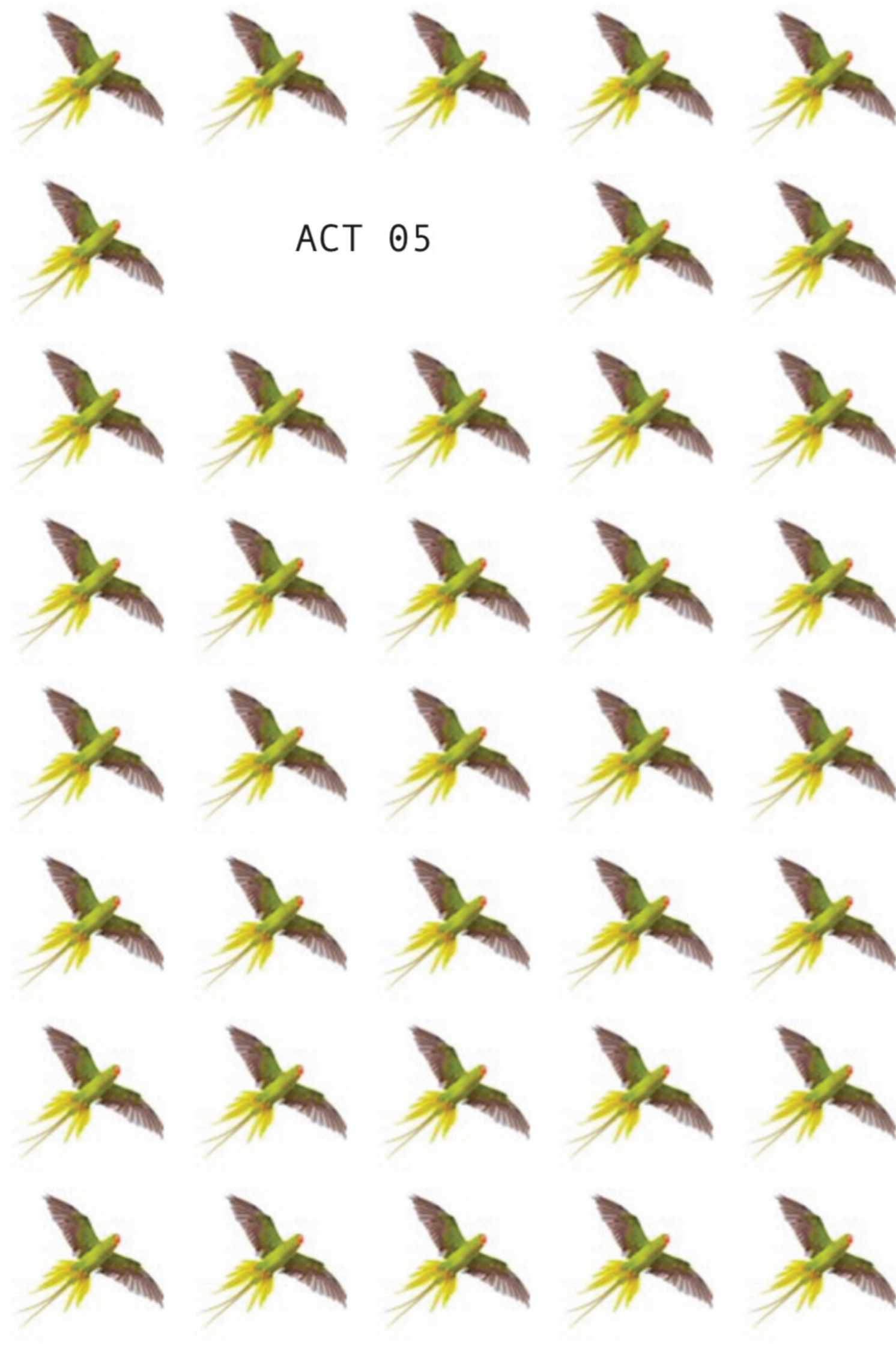


ACT 04

Are we living in a time in which the black soul is still caged and unable to break free one could say of course not civil rights movement was a success segregation is over apartheid is over colonization is over and we are now living in a more homogenizing unified society where black people have access to everything that white people have had have ever had and can achieve and aspire to the levels that they formally like in the poem by beep boop we're unable to achieve I would like to argue the case that this is very much no the case I would like to start within a personal example from my life I when I was 23 years old 2018 I was a I was invited to the 50th anniversary of the natural University of California natural reserve system now for those if you all reading who do not know what the natural reserve system is it is basically a collection as a congregation of 39 different natural reserves spread across California what is the website what the NRS describes as a labor library of ecosystems it is in total it's public it's land that it has covers about 760,000 acres collectively making it the biggest own set of land dedicated to research and university purposes in the world this is a very protected realistic I would say Stewart or for nature or figure for representation of getting knowledge of nature in order to address systems issues that we today are facing environmentally climate change being one of them another issue that is greatly highlighted by this organization is biodiversity the preservation of biodiversity and the the upkeep of biodiversity in different ecosystems so that we you can see more of a more of a diverse kind of society or a ecosystem that is more fit to deal with the challenges that environment or ecosystem or often faced with well I went to this this big celebration I was invited by the woman who I worked in the lab for my professor and she hello I would say there was about 203 hundred people at this event is very beautiful sheep dressed up event we're celebrating 50 years during the speeches there is people speaking on the podium poor there since the beginning he we were giving speeches about saying things along the line I remember when we came up with the idea for the IRS there's so much history such a rich history and such a struggle to acquire these 39 reserves it's truly success a beautiful success and these reserves are incredible sources of knowledge for for as I've just mentioned I was very proud proud of my school to proud of humans for this kind of let's say vision for for nature this foresight importance that they've placed on getting to know animals getting to know getting to know non human animals understanding processes 50 years before climate change was such a big topic no as I was sitting there in my reverie at some point I zoomed out and I began looking at the OK and I began looking at the people that were here the the people not on the stage people around and the more I looked in this room of about 203 hundred people well dressed scientists donors friends of nature I became a bit more and more creeped out and scared because I realized that I was the only black guy in that room no don't get me wrong this is not my first time in my life where I've been the only black guy in the room but this moment was very significant to me and it was very telling because it's after having heard all these speeches to know that NRS pride itself so heavily on environmental stewardship and the preserve preservation of biodiversity to look around and see no diversity in the crowd of being represented

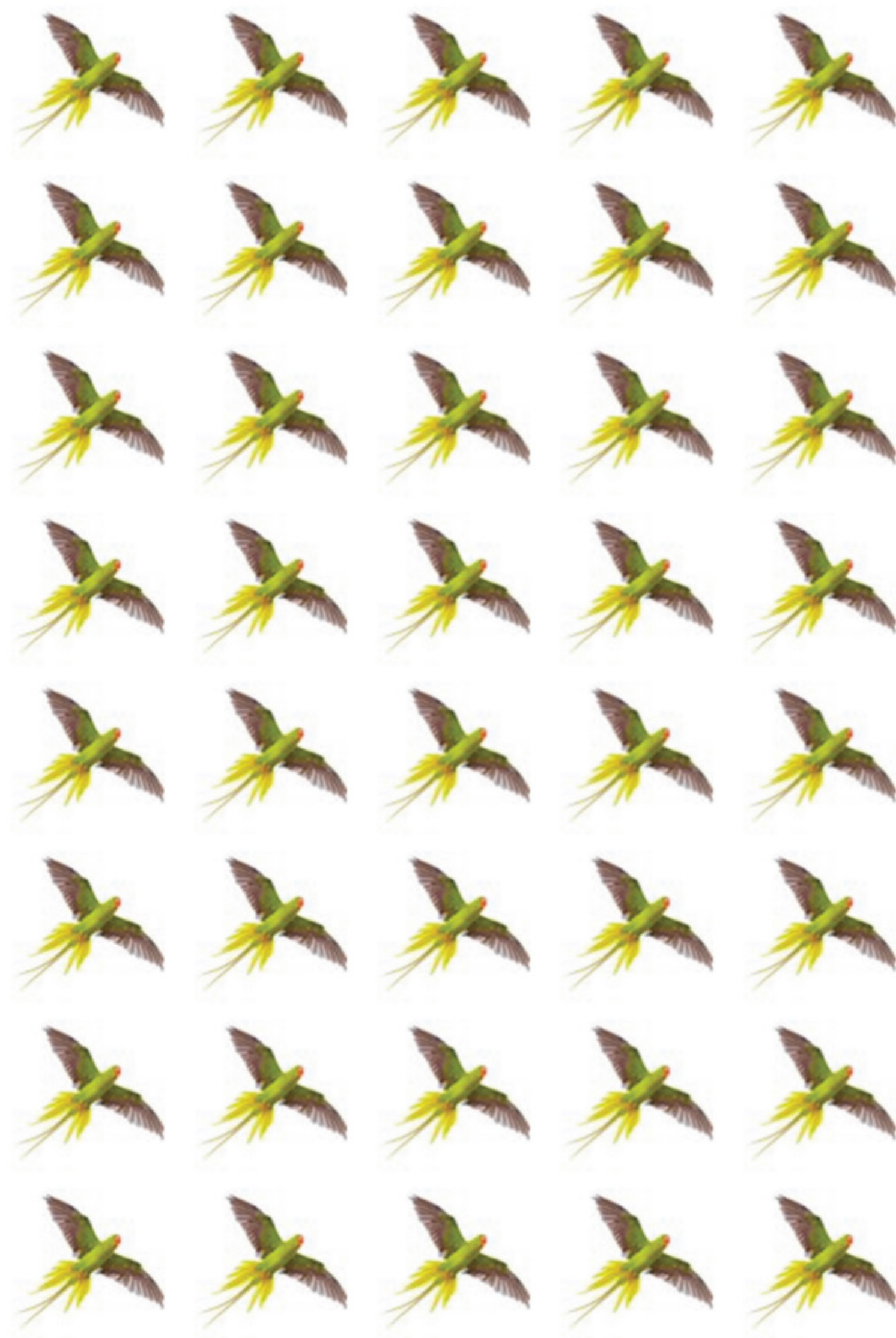


here that are so important to be invited to the fifth the celebration of the 50th anniversary it it made me realize that they had a it it put a whole lot of questions in me one do these people do these scientists here realize that they're that everyone here being represented here is what do they realize the backwardness of this statement of biodiversity when there is a lack when there is no diversity in terms of do they realize a this contradiction and biodiversity for non animal non human animals to well there's a complete present lack of diaper lack of diversity in the organization do they E realize would we still be in a climate crisis if we had more brothers and sisters at this table at this table from Baghdad why are there so few black people in this environmental organization no.

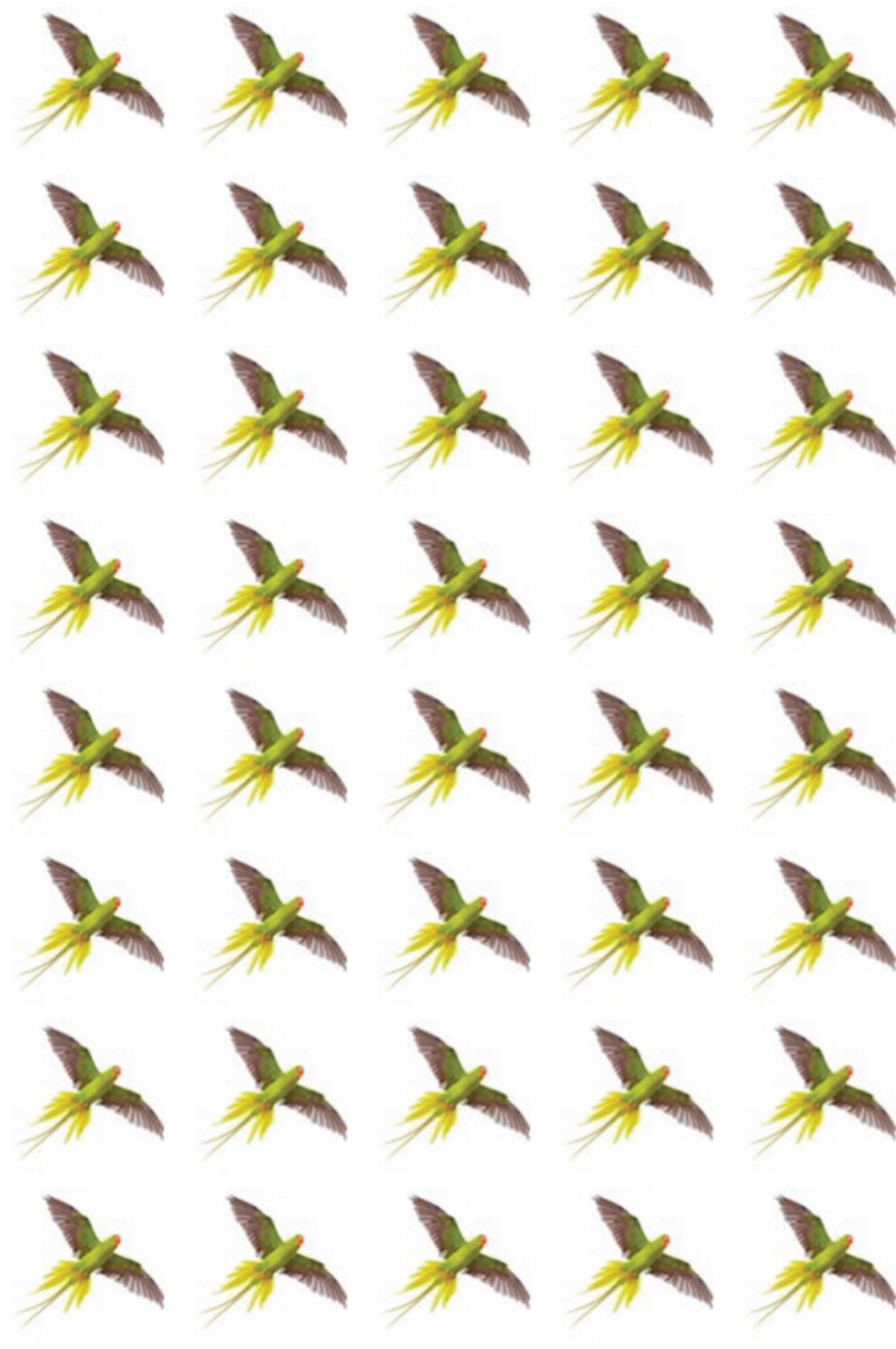


ACT 05

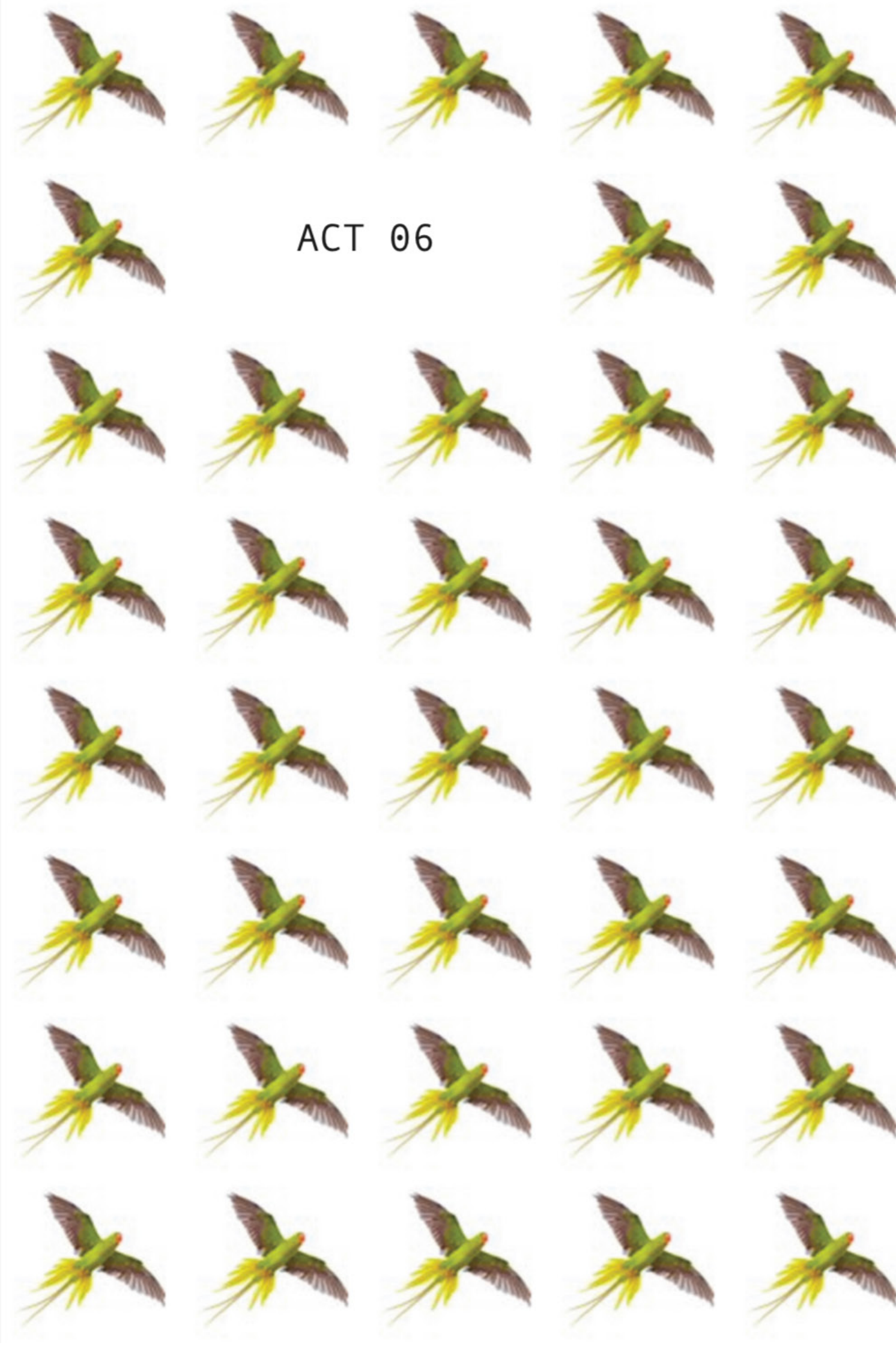
Now to address this question I could speak on the fact that I can speak on the fact that that just because civil rights was happening just at the time that the NRS was coming together that with the gaining of rights for black people that not every right was that not that even though black people now had freedom that there's the change had been opened to them that they were opening themselves up to just a bigger cage what I mean by that is certain barriers set up in place in society at least in united Society of the United states to inhibit or restrict black people to prevent from entering into white spaces specifically when discussing nature spaces for instance surfing which is a sport that one would say is very cool very they couldn't very is very connected to nature you need to be you need a body of water with waste in which to serve that means access to beaches if you've ever been in a surf light up and looked around and wondered to yourself why am I the only black person here¹⁰ or why are there no other black people in this world if you have ever been in a circle I have been thought to yourself wow there's only white people in this circle I know there is a reason for that the reason specifically being that barriers were set in place to prevent black people from entering certain communities this goes to this goes from let's say from real estate agents not wanting black folk preventing black folks from entering predominantly white wealthy communities which are by the beach¹¹ just look at 2 surf cultures own very strict locals only policy or assurance to locals the local only adage¹² where those who are not from the town were often prevented from gaining access into this this world hmm now I could go into that but these rules still apply to a lot of wealthy practices or community historically rich communities and while it's not so strict to this degree maybe now one could argue there's still we still see the same result that there are if we walk from more bike all the way to Slovenia From the hate centers to slavery we're not just leaving we will see a change of color as we walk in terms of the people that we see there's a gradual shift from black brown folk 2 white suburban and privileged no stop joking no we can say of course like I just said that there is no actual Yes we can say there's no laws that are actually in place for this to occur however it is it is the case why is it that when we walk through the halls of kavika that which is a very international community mind you there are only so there are so few black people black and brown people that you see walking with you walking past you no this opens a whole cat this now steering the conversation to one that this is a narrative more highlighted within Europe Umm there is a let's see there's a call and I we must go through the framework of colonization now with colonization we have the oppression restriction to killings working English no never mind OK asking pretty good I don't have any cash for me bro I'm really I'm really sorry I'm I'm actually on a project right now is there a store nearby I can buy you something yes no not even one here I can check but I I just I came out they charged me three I know I understand and I'm sorry about that but I really I've only just checked yeah I checked I checked well here let me just check this back if it's if it's on this bag then it's nowhere from California yeah and you you like US I would have but what I did you know yeah we do it in states I got three arms do that one time you got 60 because you know you don't have the



chance yeah yeah it's tough out there yeah one year orientation yeah and I have to do 2 years select the gun in your gun in the Netherlands OK and even then you understand you provided in the state yeah I mean states is like not even a question it's like right by the connection here you can buy a like a Beretta or Glock 2002 2000 you go to Belgium on the on the yeah yeah go by pieces and put it together one of the get cut by guns 15 plus when those kids in the US were doing those school shootings would be you know like how many ammunition you got it's crazy yeah you shouldn't be like yeah I know like many people I should be like yeah you have to get a license for that yeah OK well if you didn't have any no I don't bro I'm really sorry take care I wish you luck man maybe another day if I see you next time I throw you something yeah cheers yeah now in Europe we have this whole situation with colonization and one could again argue colonization ended Bing Bing years ago the most recent clothing closing of colonization was the most recent country to have its colonization ended would be South Africa and blank blank gear how recent is that if you're reading this and you don't remember this time do you think it's far away do you feel that this is enough time to this many years after amount of time is enough to rectify this many years of trauma oppression and misinformation and war do you think so I'm not here I'm not here to I'm not here to fight for the fact of if it's enough time but I would like one to pose themselves this question whether they pay it's enough time Umm to go back to the parakeets which have been here although there's folklore like I surrounding their origins and people actually don't know when they were all here we must consider them has maybe an indicator species as outsiders and exotics who were also brought here in cages we could consider them to be indicator species to navigate European societies or general societies acceptance and mental understanding around the concept of outsiders integrating into a space Umm like I said these birds were brought here in 1968 they now have incredibly numerous populations in various cities across Europe with the predominant or with the climax of population of this number at in The Hague this number in London this number in blah ironically funnily enough these three countries were two the Netherlands in England or two countries that were the biggest exporters of of this bird these three countries where the dominant audience or clients for the exotic pet trade¹³ these three countries are also countries that had the most colonies among most countries in Europe¹⁴ no I don't want to make a direct correlation to number of colonies and diversity of a country or a number of former colonies and the diversity of the country today and it's people but I would like to draw attention to the the opening the caging of the people and it's in a country so to speak and the caging of the people and the the widening of the cage to allow these formerly caged people to game entry into the country that created the that was doing the caging passports are issued the language is already taught and integrated within the people each with those two things the world becomes bigger there's more access and ability to integrate yourself into society when you can speak the language of the local and have the passport for the official no just because you have these two things I would argue that you do not now also have the same ability to incorporate yourself into fully into the society that was already there for instance I mean as blah blah blah just once said just because you can speak it don't mean you can dream it some ship something like that

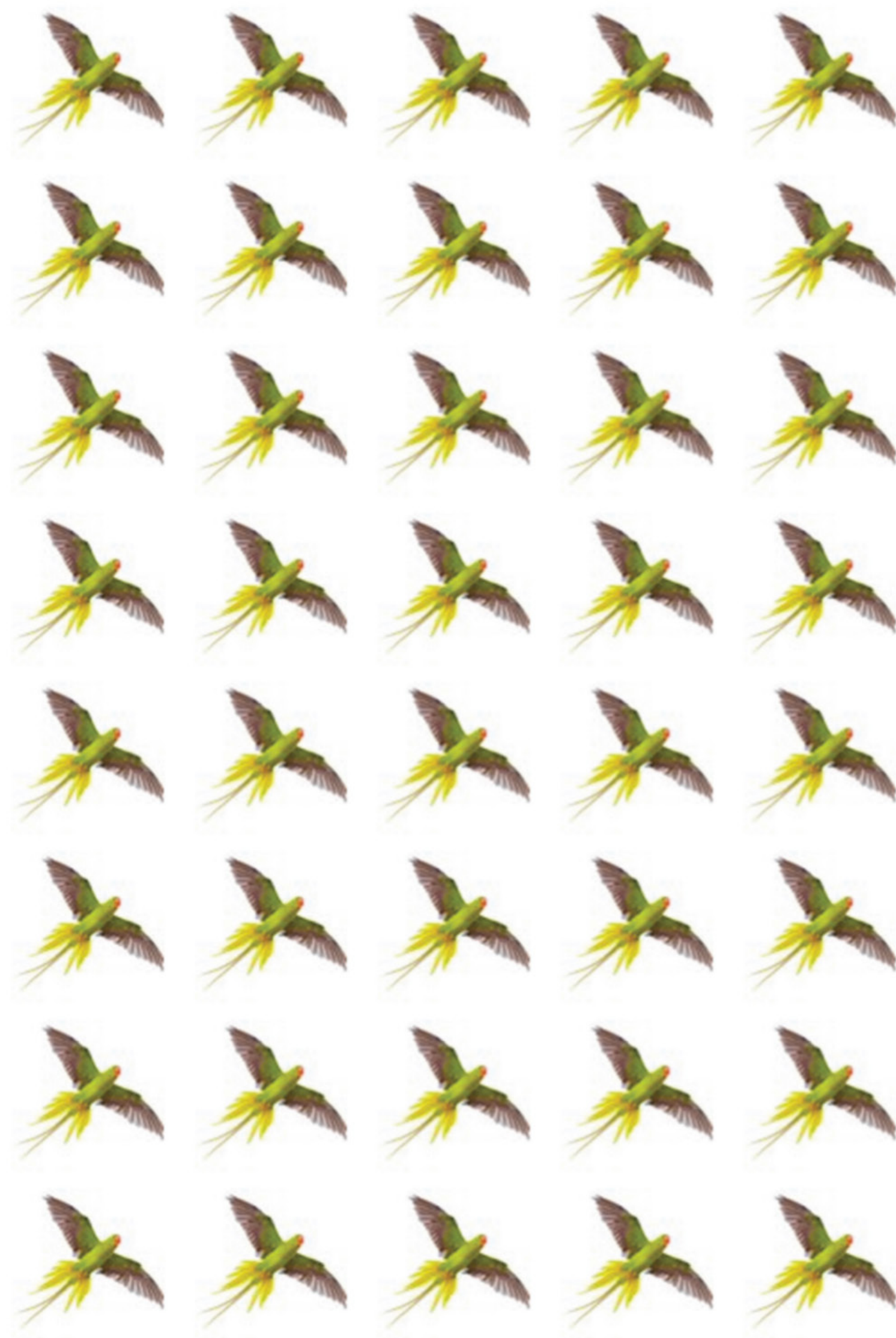


there is a system still in place to prevent the normalization or the complete assimilation of these peoples into society into society to argue this I would like to draw attention to the fact that if if as a person who's experience being the only black guy in white spaces and a black man who has navigated many different communities and circles and in terms of higher academia what one considers to be higher academia and to pathways to success and fruitful things I would argue that I would argue that white people have the luxury of getting anywhere getting to the I would argue that white people because they are the ones who constructed the cage we've been so outside of the cage are the ones who actually get to go out and be surrounded only by white people in which to achieve the dreams that they they have sought for themselves that their family inspires them I would argue that for if you're a book brown black or brown person to succeed in life as to mean to put yourself in the uncomfortable uncomfortable situation of being the only black person black or brown person in the room one of the only it's not the suit white people the international students myself included are not flying too African countries or Asian countries in which to achieve higher education no we are flying here to the Netherlands in which together education people from all over are flying into Europe for education opportunity no.

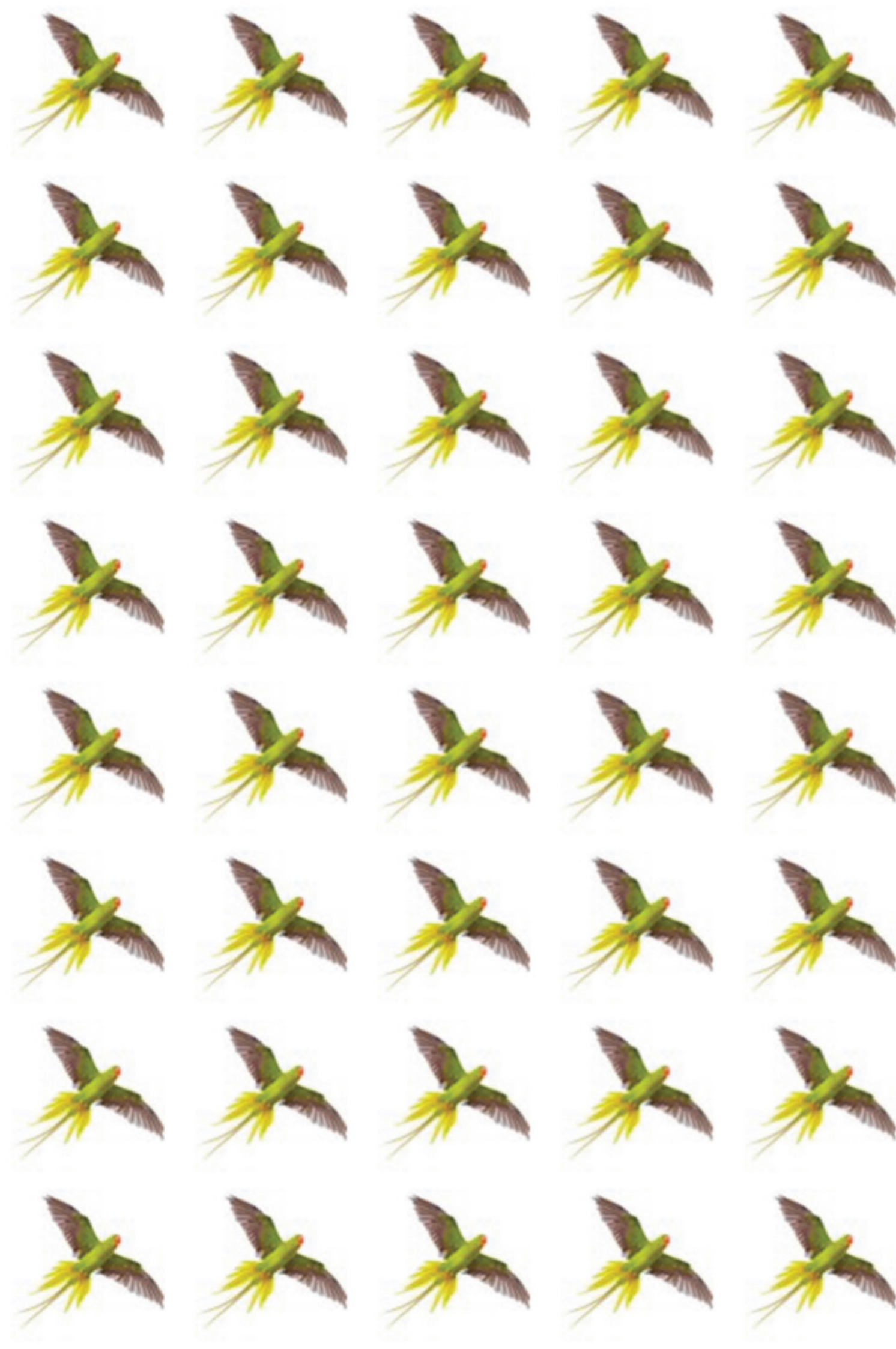


ACT 06

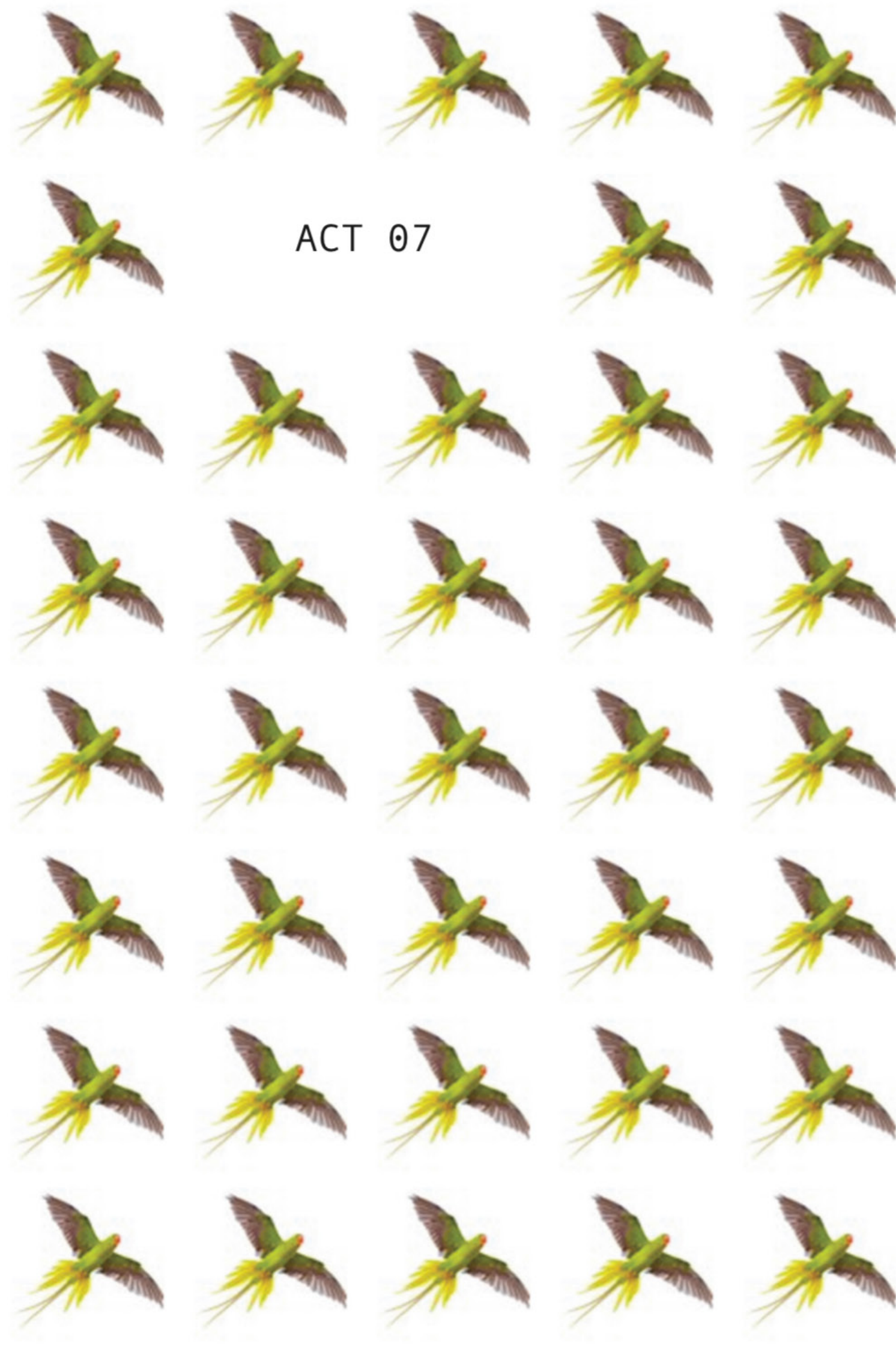
To keep going on to the analysis of the park the amount of times that I hear in my life when I tell people that I'm when I speak German to them the amount of times I've spoke in German to German and they are shocked that I can speak German or ask the question of where I come from where actually come from with some almost being flabbergasted that I'm considered German it's I could also go into the story right here with Lucas why does this mentality still exist after colonization has been ended black people have been freed from their chains their figurative and literal chains why is this mentality still here and I would like to argue that this mentality it's still here because collective consciousness has not yet accepted black folk to be considered truly European to go back to to use the parakeet the Rose ring parakeet as an example and a reference here again when talking about when we look at this bird in society here in the Netherlands when I no for a fact that no one sees this bird unless you are an ornithologist or an established birder I don't think that I think 9 out of 10 people will think that this bird does not come from here this bird could not be from here or it's origins for sure not from here much as I'm asked the question of where I come from there is a direct assumption inherently upon seeing me that this person is not from here this brown skin is not from this land this green feathery hide form creature is not from here they're not wrong they are wrong in a way I am my brown skin comes from my dad's side which is Jamaican but my German passport and my ability to speak German very much comes from my mother and her side no if I have a white American father and my mother is a white German as she is white blue eyed German as she is would I be more less questioned in the assumption of my origin story to be to be existing in this land could it be from for this land it's country The Rose ring parakeet is not a non-native species and there are many classifications of non natives non-native species¹⁵there are waves which is actually a plant term but one that begins that talked about a non-native species that sets into a place and doesn't explore doesn't colonize outside of its little space that it has now there is a feral population which a feral population of non-native species would be species that have come over for whatever reason and having established population without needing multiple releases or introductions of the same species to exist in the space and the other term to classify a non-native species is the the other turned to classify non-native species is invasive invasive species is 1 like a feral population has an established set of its own species living without needing further introductions in which to thrive and survive but also this species is doing so well that they're out competing others for resources let let it be food or shelter or in the parakeets case it's the consumption of its food competition and nesting nesting sites now there are many studies about whether these birds are actually invasive they are considered yes they are considered pests they were brought here outside of Pakistan bees they were eating the crops and the fruit in the orchards of farmers just in this way these birds are doing the same to the Netherlands or still they still have the same behavior they still like to eat fruit and they're hella picky about it to the point where they can destroy thousands if not millions of dollars worth of crappy yield from a from a product yield from the growing of a crop no no there



are studies here in the Netherlands that say that the the the speech surrounding these the past or the invasiveness of the parakeet is much more exaggerated than actually is ruling would argue that there are no rural integration argue that they are not outcompeting other species That the claims to their outcompeting of other species is far more exaggerated than actually it's and that species like that have been surviving since the time of these birds are still existing today not actions for instance that species that were thought to be in direct competition with these birds with the introduction of these birds and the existence of these birds would But the existence of these birds wood direct competition with species whatever direct competition with that that this species would going to such a decline that they've become extinct or that their numbers would decline every species that could be in direct competition with this parakeet it's still existing today so there's no extinction happening maybe there's friendly there's competition here but outcompeting no papine of not that Alice says so when if these birds are not outcompeting other species that there are no detrimental effects to the ecosystem and to the environment in general and it's other participants and survivor like being something environment why hmm hmm why is there no change of the label towards the parakeet why is the parakeet still considered invasive and still seen as a pest species that will soon dominate and destroy the wildlife here uh this brings me to a term that I first read on the website of city parrots called that says called eco xenophobia¹⁶ now eco xenophobia as you might imagine from probably no knowing the the word the second word or the main part of this work is the feeling towards the fear towards in a version towards species that are not let's say native but to species that are not from a place where they currently live whose origins are separate from their current place of being no let's see now with this now with this statement this statement let's see Jesus Christ Jesus Christ So zoophobia is not just restricted to no not restricted just to humans it is also prescribed now to non human animals to plants maybe even and potentially even microbes¹⁷ no this eco xenophobia you could get a quote from Annika there from a reference about microbiomes Umm now to quote it's just your name uh this comparison one might think is it too far though to start comparing people are comparing animals to no non human animals to that of human humans specifically humans of color I would argue no in the and the animal rights or in the cultural animal studies which is the field of one of the animal studies pioneers Thomas even said in all the way back in 17 something that animals are you made the comparison to non humans animals and almost the distinction the classification of marginalized people he coined the famous term can they suffer¹⁸ which allowed people to start looking at animals from a considering animals from a different lens which began a thought process or a study or a culture of of these perverts so and this study right here this analysis of birds and whatever is rooted So this comparison between animals such as parakeets to marginalized people is not so farfetched there is the human dynamic to animals has not always been so in this very distinct way where we take animals by the thousands and millions and butcher them every day for our diet and for our livelihoods and to where no these uh there was a certain distinction as as technology has grown as capitalism has grown there has been more of a as numbers have risen in terms of population this distinction or this

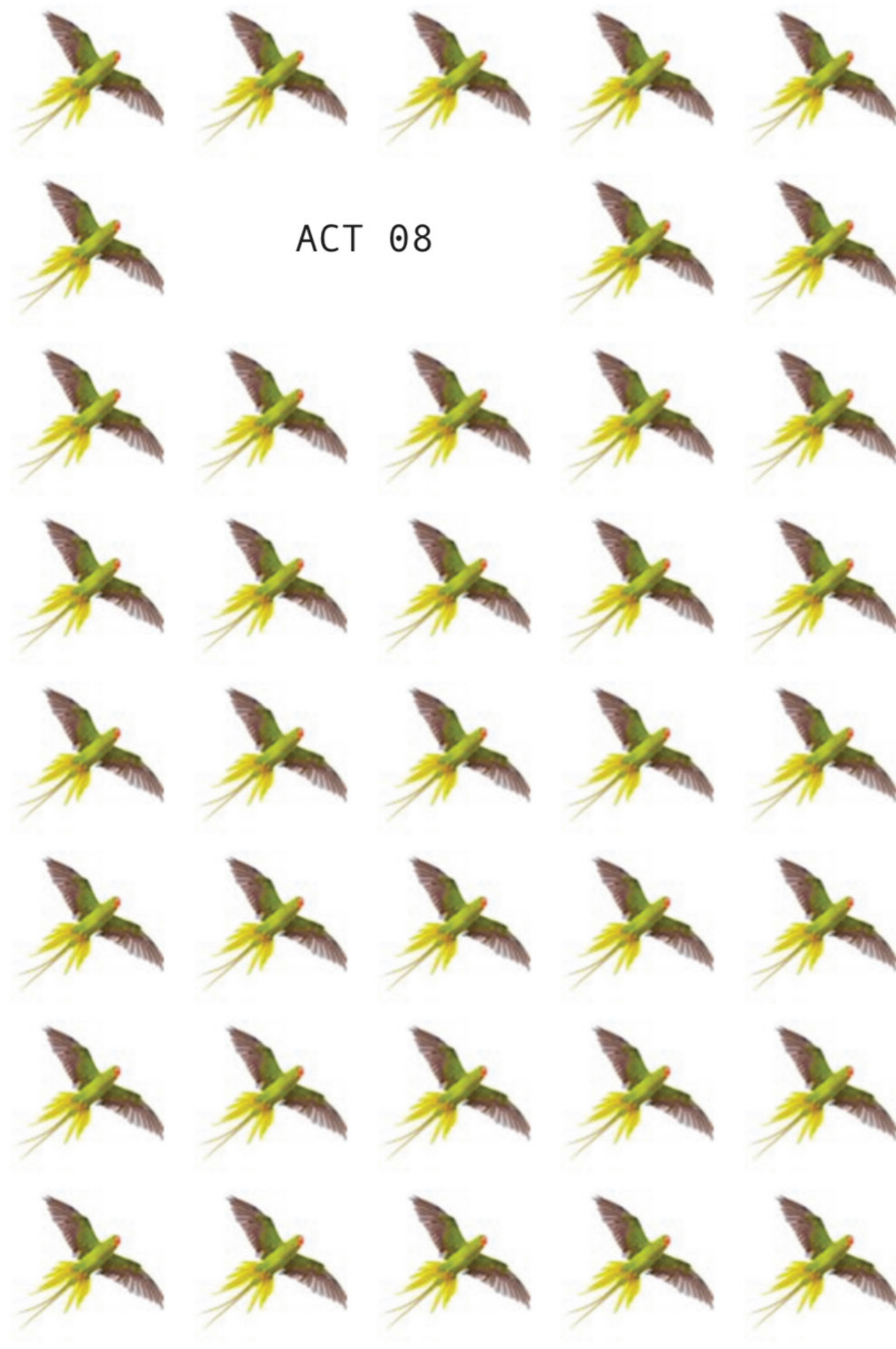


burning away has become more stark¹⁹ where there's animal in there there's not human animal there's human animal rights studies would actually argue to call animals non human animals which I will do throughout the remainder of this essay oh these nonhuman animals No it's human animals just as there is restorical been at some point a distinction between human and animal there is also a distinction between races between what is considered white and what is considered black now this distinction of what is black blackness what is whiteness falls very high into science scientific racism and eugenics one of the founders of this this concept of scientific racism or one of the arguments biological arguments to justify the supremacist the supremacy of whiteness over blackness was from rooted in Charles Darwin's theory of evolution that white people were actually a higher species or a higher higher form to be black and brown and indigenous person so in the study of in eugenics you have so now you have this fear this kind of ideology that wraps around the that wraps around the black and brown so now you have a theory or an ideology that supports the claim of whiteness over blackness and then you have studies like eugenics which looks at clap the classification of the these these distinctions the boxes that we put them into and just as we put boxes the things into boxes we also put people into cages and I don't mean this in a in a metaphorical sense now in the way of saying colonization created cages or slave trade did cages but in the sense of human zoos and human zoos happened in if you are not familiar with human zoos they are what they sound like zoos for for humans display display cages displayed disable display or presentation of humans now this these zoos were only specified towards humans of color who are indigenous from lands that were considered exotic and not European these human zoos took place. Mostly in The US and in Europe with the last human do occurring with the most recent and last human zoo occurring in Belgium in 1958²⁰ one of the in parentheses one of the countries of the export of imported birds no let's see that's quite recent wouldn't you say 1958 you would think that we wouldn't still be so fascinated with black and brown and other people and people of other cultures to such a degree that would be displaying them 13 years after the Holocaust continues after World War Two but since it was so there's an so obvious how many people are still alive from 9th papine says that a non-native species will one day that the the distinct the classification for non-native species to become a native species is very red actually edit all three people I interviewed about this about when a non-native species becomes native could not give me a firm answer of why of when does it occurs with Japan even saying it's so so random But one of the reasons he gave was when collective consciousness stop seeing these birds as not from here when collective conscious consciousness remembers²¹ seeing these birds here their whole life then it becomes they'll become normal **** then it will become normalized and this non-native species will become native and be deemed native now this uh.



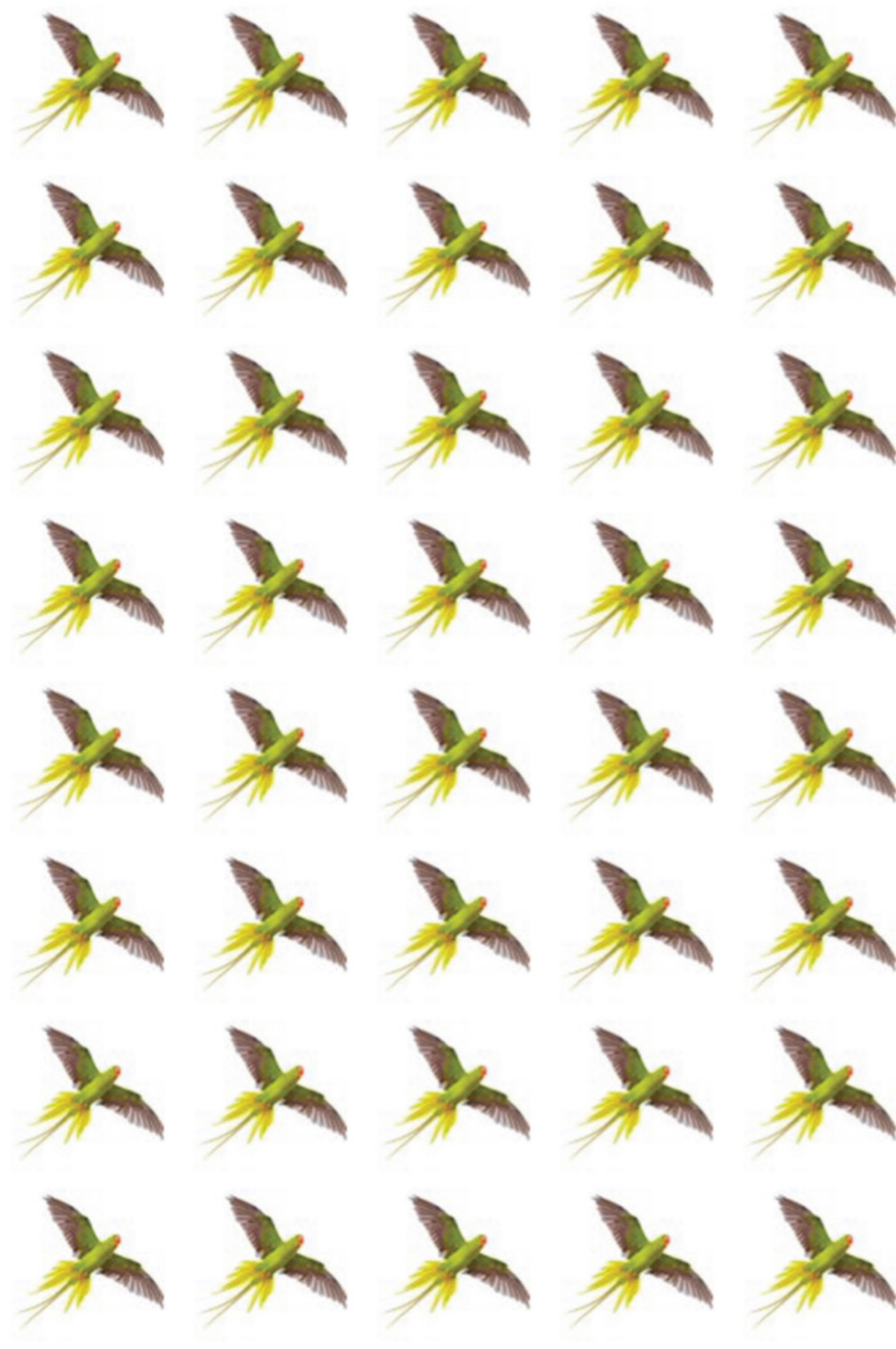
ACT 07

No if we were to look at the time of colonization just ending this many years ago for some to get freedom for that fact that humans is happened in 1958 when somebody would only be 74 today let's just say that collective consciousness just this collective consciousness does not yet see these parakeets that arrived here in 1968 as a native that collective consciousness still does not see black and brown people as native here and here this is a very different story or narrative from the US yes The US with slavery in all its horribleness did a strategy in all this horribleness and exploitation similar to colonization and the colonization of resources from these countries slavery did the same of bringing people from those countries in which to make the resources in the United states flourish to a degree of cheap caused by cheap labor now the strategies are very different and the incorporation of the other for the oppressed into society into the this was very different from that of Europe people were brought here black and brown people were brought to the US while black and brown people were kept on the other side so we can say that 1968 in these post colonial age is a migration of black and brown people friendly suppressed countries coming to to make to try their lives in the countries of the presser this collective consciousness for the US knows that black people have been in the US for a long time black people are so black so American that they're they're called they're stupid they're just called African American that there are different type of American though there are sub subgroup of Americans they are still Americans have been here for 250 years collective consciousness remembrances these people here and in Europe I would argue that the collective consciousness might still have a different kind of connection to black and brown bodies due to its it's recent integration we Structions recent distinctions yeah so I don't know I would very much argue that collective consciousness is different the mentality of the environment that is Europe is different I don't say better but it's just different from the attitude towards black and brown people in the United states I would argue Hey bro were you grilling out there one time yeah yeah worried I was only took a photo of y'all yeah I know how you doing good man you hey take care take care man The numbers.



ACT 08

So yes I would argue that black and brown peoples attitude or treatment the collective consciousness is attitude towards like brown people is different And I'm not saying it's better or worse than the US it's cheap but I'm just saying that it's different now we can see this in our you can see this **** consciousness individual Collective consciousness when will collective consciousness see the parakeet as as natural bird as the starving will that ever occur I'm not sure When will collective consciousness see and I don't mean it in terms of appearance or normalcy but also in numbers there are other spaces it's not often they see species outside of species take it out with one another the animal Kingdom it's not as this utopian image of all the animals played together nothing brother there are set in there distinct classes and outcompeting not just those outside their species but those within their species as well social animals uh differ from those of non social animals examples of social animals would be ants bees for colonies hives in which to produce together to work together as a collective to built society there's a lot of interaction between them people are not isolated and in the extreme case of altruism sacrifice themselves for the good of the hive so there's a intrinsic socialness we see with animals not human animals as we see with humans I guess right on Lisa send e-mail to ferita about every time oh reach out to Sergey so non so there's interaction between but there's not interaction outside of this social animals species so there's not ants forming hives with beef with bees and The Rose ring parakeet are a prime example of a social creature their society is actually structured much like human society or more similar to human society that we would think maybe a mammal to have to human society and this distinction we see this distinction with hmm hmm Jesus Christ OK is this Congress yeah been in I didn't look that I've been in half there is a distinction um or parakeets resemble human society much more than we would say maybe a man they replicate they replicate Maybe it's hard for me to express vulnerability over the phone at least emotional intimacy and it almost get so washed away with physical intimacy at least digitally and maybe that scares me but maybe it's my former connection in the digital have been taught to engage relationships not chatting with people but looking at **** and **** obviously we're not with that point with each other but I mean doctor fedida about Umm Umm let's see let's see Hmm Funny joke would be hitting the lungs I'm sorry our lungs we don't got lungs but we got like better than lungs you know mine too good but ring the bell of the Butler to bring you apples Could you have Jeff be the Butler and have him trip over there progressively more drunk and trip over the wire we're not the wire but like only wanna crap rap all these women apple Polly wanna grip just hit the whole diet go for it switch between bird the white person is present present the owner switch your team bird behavior when the owners present but switch to she moved It's so good and the owners there your your bird it's not there you're not hurt you're shooting me and it ends with being like this life isn't too bad you know put on the on the blanket it's not too bad apples I just got Long live here rather than hey at least I'm getting fed I was gonna go to bed what's the girl give me like a minute imagine if you ***** cried performance ready to come back get yourself out you have to be alone in the back You know OK



so the visuals isn't everything bro this is some powerful shape you see political and she just said you do not have to put in this way you do not have to put all of your eggs in the one basket of image making you had fun with the images leave it at that when you start stressing about the images don't make the images so you imagine let's play for when it's getting you something that they're yours this is for me not for you I would love for you to read it look at it hopefully get something from it this is me this is for me not for you when will collective consciousness see the black and brown body the black and brown person parakeets.



ACT 09

The error parakeets only interact with themselves they have very similar life structures to humans that day are monogamous during the breeding season that they watch over their young do you know that the parakeets live to be 30 years old 35 years can be that's not old ask animal I don't know what it is my uncle used dropped dead at 30 you know this is a long and full life though long and full good healthy at the crazy age of 36 we've been here for generations you know We're very social these parakeets are also very loud the communities many people's accounts of hey say I know them because they wake me up good morning and leave for food at dawn they come back to roost to sleep at dusk they sleep together on trees and they have their own communities the young leaf to go to school when they're two years old old ones stay behind Is it not so crazy going to go away from a parents in general are super intelligent beings with the capabilities to speak to learn human speech 2 mimic 2 right Ellie already dude fucking right OK when will collective consciousness even though I've argued here about the comparison of non humans to animals to humans non human animals to humans to theory and conjecture experience conjecture but is it so different now that you know more about the parents the parakeets and their behavior is it's so different to think of them so different from humans we see them in the sky bright green against this sky of Gray....



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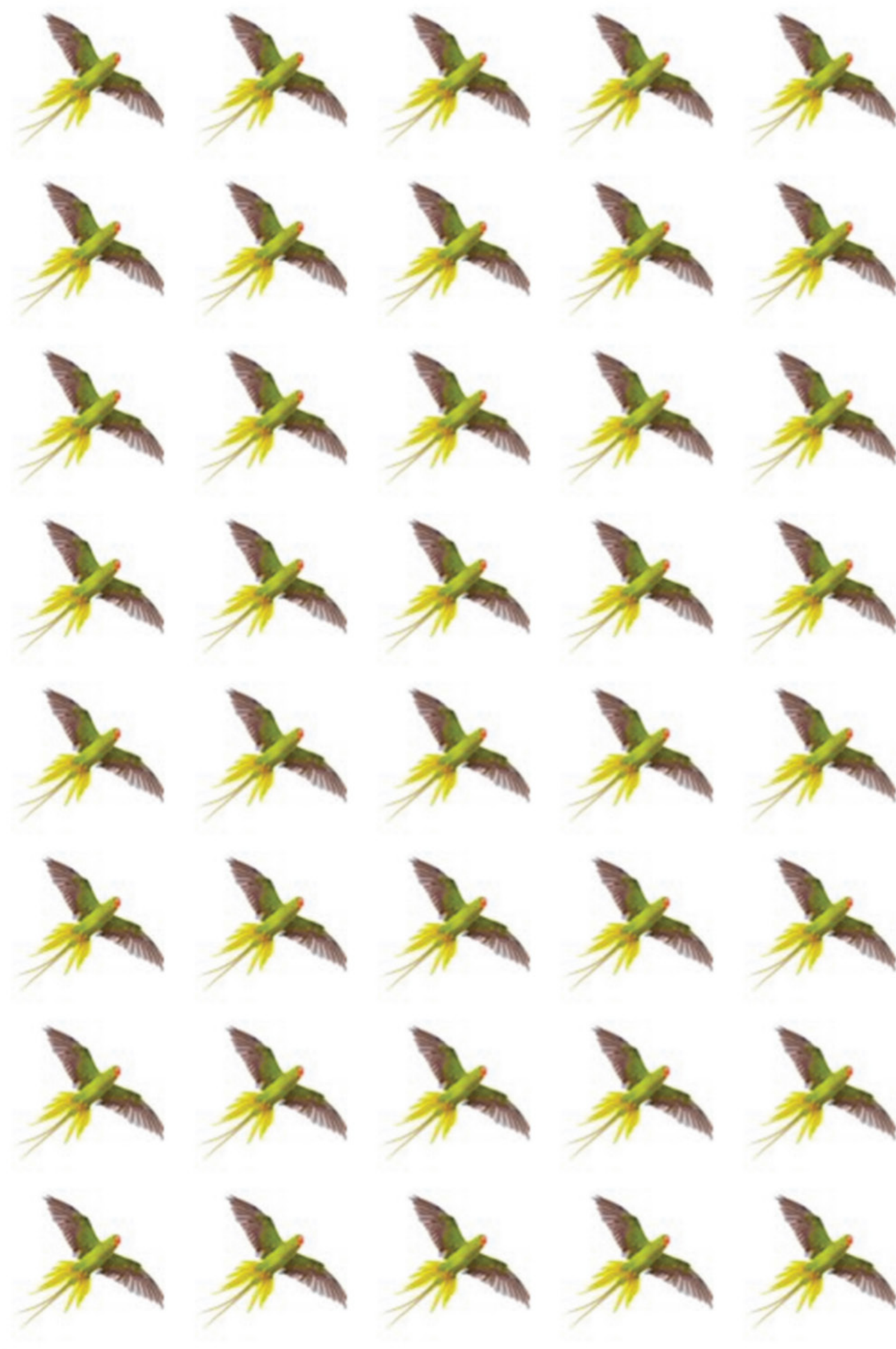
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